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Sunday Service 11 a.m.

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Children's Worship

This month in Children's "Worship", the children have been celebrating peace and remembering our ancestors. We have welcomed several visitors to our program and are looking forward to their continuing participation, as registered TUFF kids! Anne, our new childcare worker is a helpful and fun member of the team. We are always happy to welcome other TUFFers to the group and hope that before years' end, many of you will have visited! Please remember to contact allison Calvern or myself if you are planning a UFF event where childcare is needed. Anne is often available and happy to help out. We are still looking for a "supply" childcare worker as well. Please contact allison or myself if you know someone who would like the job.

Yeah for TUFF kids!
Sharon Flatt



Vision: We join together in a liberal religious community, guided by a love of life; an appreciation of reason, mystery, and awe; and a rich history that honours diversity and draws on many sources and wisdom traditions. We welcome fellow seekers on our journey.

Unitarian Fellowship of London, ON



Seasonal Story

A story, true. by *David S Blanchard*
from *U*U World*, winter 2005

Two years ago, I was part of a cleaning expedition at the church. We were going through an area we call "the bunker," hauling out old paint cans, coffee cans full of bent nails, mouldy stuffed animals, and minutes from Membership Committee meetings held during the presidency of Gerald Ford.

One of the boxes, shoved way back underneath a lower shelf, appeared to be stuffed with old newspaper, but clearly had some heft to it. I started unwrapping. The newspapers were from The Syracuse Herald-Journal from 1962.

I found a creche that had not seen the light of day in forty years. The figurines were marked Italy, and were finely done. There were shepherds, wise folk, angels, and an assortment of appropriate critters. And there were two Josephs.

I ransacked the box. Turned it upside down. Went through the papers again. Not a single Mary in sight. And i smiled.

Yes. Of course. A holy family.



Mission: To sustain and develop a liberal and welcoming congregation in a stimulating religious environment.

Covenant: Together we covenant to Create a caring spiritual community encompassing diverse worship and religious philosophies; Maintain our Fellowship as a place of integrity and compassion; Speak out against injustice with wisdom and courage; Value our children and integrate them into the life of our Fellowship; Provide a diversity of religious educational opportunities for people of all ages; Welcome all newcomers who constantly enrich our religious community; Honour, sustain and uphold our Principles and Purposes and our religious heritage

Unitarian Fellowship of Kelowna, BC



Minutes of Board of Directors Meeting

October 26, 2005

259 Lynhaven Street

Present: Jo-Anne Elder-Gomes, Allison Calvern, George DeMille, Patricia desChamps, Tony Fitzgerald, Don Flatt, Ed Leslie, Betty Ponder and Tracy Walls.

1. Opening: President Jo-Anne Elder-Gomes lit the chalice, read an opening selection and then . . .
2. Call to order: . . . called the meeting to order at 7:20 pm.
3. Check-in: Those present were invited to check in.
4. Approval of agenda:

MOVED (George & Tony) that the agenda, with the addition of a report on the CUC ACM in Saint John, be adopted.

CARRIED

5. Minutes of meeting of September 21:

MOVED (Ed & George) that the minutes of the previous meeting be adopted. CARRIED

Ed suggested that in amending the by-laws we might consider adopting as our rules of order Better Meetings rather than the currently used Bourinot.

6. New business: Leadership: Jo-Anne distributed a letter of resignation from the Board of Directors, effective November 1 (attached to minutes).

7. Section and Financial reports:

(i) Financial report: Prior to the meeting George had distributed a report (attached to minutes) showing a to-date operating surplus of \$1600.

MOVED (George & Ed) that the report be accepted. CARRIED

(ii) Programs & Ministry: Allison reported that the committee chairs in her section have met. A sign up sheet for volunteers to prepare Sunday coffee has been made. Heather Lunergan will make up a poster for the kitchen with detailed instructions for coffee making, etc. Nancy Beltrandi is producing packages of cards to be sold through the arts and crafts store with the proceeds going to the Caring Committee. Janet Crawford has prepared some cards with some of her photography to be used by the Caring Committee.

MOVED (Don & Patricia) that the report be accepted. CARRIED

Jo-Anne noted that the contracts for our lay-chaplains

need to be renewed.

(iii) Communications & Outreach: Don drew attention to the full page article on our lay chaplains which appeared in The Daily Gleaner. He is preparing new visitors cards and a new-people package as well as an "identifying thing" incorporating a magnolia and chalice logo to be used in some publicity. The voice mail message will be changed on a weekly basis. A calendar showing building use is posted in the vestibule (so that those without building access may check it) and also on our website.

MOVED (Ed & George) that the report be accepted. CARRIED

(iv) Finance & Facilities: Ed has not received a report from Danny Mathias on the results of the building inspection. The request for budget submissions has gone out to committee chairs. The new budget should recognize the importance of leadership training.

Tony gave a brief report on the financial campaign. Canvass letters have been sent out and returns are starting to come in. The campaign will end with a gala dinner on November 30.

MOVED (Ed & Tracy) that the report be accepted. CARRIED

MOVED (George & Ed) that funds be authorized for Tracy to attend the directors' work-shop being offered by UNB over the November 5 weekend. CARRIED

George commented that a copy of our insurance policy has recently turned up (in the mailbox on the door to the office) after having been missing for some time. George will make copies for Ed and Tracy. We need to check the insurance implications of building use by outside parties.

8. Ad hoc committees:

(i) Covenant, Mission & Vision: Allison reported that an initial meeting has been held at which it was agreed that we seek the assistance of a CUC consultant to facilitate the process of developing appropriate statements.

MOVED (Ed & Tracy) that Allison be named as chair of the Mission, Vision and Covenant ad hoc committee. CARRIED

MOVED (Don & Betty) that the board authorize the committee chair to negotiate with the CUC to arrange for a CUC-led workshop. CARRIED

(ii) By-Laws, Ministry, Facilities planning: Ed agreed to chair the By-laws ad hoc committee. Jo-Anne will ask Anne Leslie to chair the ad hoc committee on Ministry. Ed will set up the ad hoc Facilities Planning committee which will report to his section.

9. Congregational Planning:

(i) Transportation requests: There is a need to organize drives for people who need rides to church. Haifa Miller

will be asked if she would like to set up a transportation committee.

(ii) CUC consultations: No consideration.

(iii) Safe Steps: Allison tabled a report (attached to minutes) outlining the steps needed to our becoming a "safe and sound" congregation. These require the establishment of a Safe Steps committee. She will contact Gail Moore, Janet Crawford and Mary Scott to see if they would be willing to be a Safe Steps committee.

(iv) Regional Fall Gathering: Margaret & Tony and Allison & George are planning to attend the CUC Eastern Region meeting in Montreal November 4-6.

(v) Congregational Conversations: No consideration.

(vi) Information sharing: George is the TUFF liaison with the host committee for the CUC Annual Conference and Meeting in Saint John in May. We have been asked to organize the Empty Bowls dinner for the Sunday evening of the conference. George will attend the host committee meetings when possible.

10. Other business: None.

11. Closing words and adjournment: Following a brief reading by the president the meeting adjourned at 9:45 pm.

George DeMille

Secretary-Treasurer

Attachments:

1. Letter of resignation from Jo-Anne Elder-Gomes;
2. Financial Statement to September 21;
3. Safe and Sound congregation report.

Printed November 16, 2005

George DeMille
Secretary Treasurer

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Human Rights

Hello all -

I have been contacted by a colleague at Amnesty International (Canadian Section) regarding the participation of faith groups in a writeathon on December 10 - International Human Rights Day.

On this day, Amnesty members and supporters the world over will be writing letters to support the reinstatement of human rights for those who have been denied. In Canada, one of the key strategies for the day is to involve faith groups. We hope to have 30,000 letters written across Canada.

If you and/or your congregation would like to be a part of this simply go to www.amnesty.ca/writeathon to register. The site provides all the information you will need to participate in this event.

If you send in a bit of information about your activities via the web, (photos would be fabulous) including what the experience meant to participants, Amnesty will prepare a testimony for the Canadian Unitarian and also to promote the Write-a-thon in faith communities next year.

If you have further questions about this event, please contact:

Beth Berton-Hunter
Media & External Communications Officer
Amnesty International
416-363-9933 ext 32
416-904-7158 Mobile
bberton-hunter@amnesty.ca



UU Niagara Experience

Hear the roar! Feel the mist! See the mighty Falls! July 16-29, 2006

Come experience the wonder of Niagara Falls including some great educational opportunities while being taken care of like royalty. The UU Church of Niagara is conducting a four day UU Niagara Experience which is a lifetime opportunity to encounter the Falls up close from every perspective, even safely riding beneath a tethered balloon. Spend four days with us exploring the rich historical and natural wonders around the Falls. For information visit our web site :

Vision: We, Unitarians of Montreal, provide a sacred place where we embrace diversity and seek truth. We cultivate moral integrity and foster a spirit of caring, creativity, and celebration of life. We nurture spiritual search and practice, affirm the democratic process in human affairs, and visibly promote social justice, sustainability, and kinship with all of life in our neighbourhood, nation, and global community

Unitarian Church of Montreal



Intelligent Design

There has been a lot in the news, especially in the United States of late, about teaching the theory of Intelligent Design (I.D.) within the science curriculum. I think I'll put myself on a limb and say that I have no problem with this, providing that it is taught as a science. The best science teaching, of course, is not just the cramming into the head of facts to be taken as gospel, but the teaching of sceptical analysis and questioning.

As near as I can discern, the theory of I.D. posits that there are features within our cosmos that are so complex that they could not result from random processes and chance. The conclusion is that some intelligence is of necessity at work behind the scenes.

One approach to analyzing theory is to assume the truth and see where it leads. Let us denote the cosmos as C^0 and assume that there are some set of properties P_N which can not arise by themselves out of the resources of C^0 without outside intervention and thus require some creator C^1 .

If Intelligent Design is valid then we must conclude that if C^1 has any of the properties from the set P_N then C^1 also could not have arisen by itself out of the resources of C^0 without outside intervention. It follows that either C^1 lacks all properties from P_N or there exists C^2 because of the fundamental argument of I.D. One must conclude that there is some finite limit K such that C^K lacks all properties from P_N or there is an infinite regression of C^{k+1} creators for each C^k creator/creation.

One of the properties commonly cited for inclusion within P_N is, in fact, intelligence. The conclusion of I.D. is, however, that if intelligence is a feature that necessitates outside intervention, there must be an infinite regression of such intelligent agents since the last such agent in a finite chain of length K must lack intelligence or have come into existence through a process that began without intelligence and thus C^{K-1} was, in fact the result of an unintelligent agent and so on back to $K = 0$.

In math, one might say we have used a "reductio ad absurdum" argument and shown that I.D. is not a tenable theory. In philosophy and religion, however, it's not so simple. There is the story of an Indian view of the cosmos in which the earth rides on the back of a giant turtle. When an Indian philosopher was asked what held up the turtle, he responded, another turtle. When asked what held up that turtle, he responded "I see your trick, no... it is turtles all the way down". Some religions will have no problem with an infinite regression of ever more powerful creators and who are we to say they are wrong.

As an atheist, I firmly believe that the value of "K" that limits the length of the chain is zero. Since any finite value of K implies an unintelligent agent as ultimately re-

sponsible, it follows that there is no need for an outside agent in the first place, at least not to bring intelligence into existence. Again, do not read into a statement more than is there. The lack of need for an outside agent does not mean that the outside agent definitely does not exist, simply that it is not necessary. It is not possible to prove the non-existence of anything with as loose a definition as a deity. But from an aesthetical standpoint, the only values of K that make any sense are zero and infinity, but there is no theoretical reason why it could not be one or, I suppose, three if one accepts a failure of I.D. at that value of K . Insistence on the validity of I.D. immediately leads to K being infinite while an acceptance that I.D. is ultimately unnecessary allows one to happily conceive of a creatorless cosmos.

Another aspect of scientific theory is usefulness. Predictive power is one measure of usefulness. If I.D. is true, then we can predict that the creator lacks all characteristics which require an intelligent designer in order to exist or at least, the creator came into an existence through a process that began without those characteristics. A useful class room exercise at this point would be to ask what other things I.D. can predict. Then we would consider the question of whether I.D. could predict the emergence of antibiotic resistant bacteria or pesticide resistant pests or herbicide resistant herbs in response to the selective pressures of these agents on diverse populations of target species. Next we should look at obviously non-intelligent processes in nature that result in fantastic complexities of beauty with seemingly intelligent purpose and end with a discussion of what is intelligence, really.

Yes, I.D., if treated properly, could be a valuable learning experience and, one hopes, the students would be invited to use the same process of analysis and critique to look at all the theories that are introduced. It is only through such analysis that science is honed and comes ever closer to the truth. The real lesson is to question everything, take nothing at face value and consider all the implications of any theory or course of action.

In fellowship
Tony Fitzgerald





Covenant: We covenant to build a spiritual home, a house of many rooms Its foundation is the earth; its timbers are the Unitarian Universalist principles of belief and behavior Its roof is our commitment to one another; Its windows are open to the light of truth and the fresh air of tolerance and respect Dwellers here find knowledge, strength and hope. Nurtured in our home, we are inspired to carry out our mission, reaching out to the wider community. We light candles of welcome, of caring and commitment. Their warmth and light stream into the night. Strangers become friends; travelers find rest. The doors of this home swing open to the lightest touch.

The First Unitarian Church of Hamilton



Operational Campaign

November was the fall canvass for our operational budget campaign. The wrap up gala dinner was November 30 and a good turn out was had. I would like to thank everyone for the effort put into making the gala dinner a success. I would especially like to single out Janet Crawford for her efforts in organizing the gala. The many hands that helped in setting up, preparing food and cleaning up afterwards made quick work of it.

By the end of the evening \$22,630 had been pledge by twenty-five people or couples. Twenty-two of the pledges were accompanied by cheques. I wish to extend thanks to everyone who can make a comitment to help support the Fellowship.

The winner of the draw for the coupon for TNB tickets was Robin Stanley. Congratulations, Robin.

The next task will be the preparation of the 2006 budget and preparations for the January budget general meeting.

In fellowship
Tony Fitzgerald



Covenant: We, the Unitarian Congregation of Saskatoon, are dedicated to freedom of religious thought and expression. In recognition of our evolving religious heritage, based on the principles of individual freedom, reason, tolerance, and love, our mission is to: Meet the deepest spiritual needs of each of us; Be a mutually supporting community, sharing joys and sorrows; Reach out to others who might want to join us; Promote and apply our shared values both locally & around the world. We covenant to help each other to the best of our ability in implementing this mission.

Unitarian Congregation of Saskatoon



Correspondence from Linda

CANADIAN UNITARIAN COUNCIL - CONSEIL UNITARIEN DU CANADA

Growing Vital Religious Communities in Canada

www.cuc.ca

A Note From Linda

Program Information, comment & information for the Eastern REgion

December 2005

THE BEST OF THE SEASON

We had a windy fall. One day the large maple tree in my yard was full of leaves and the next it was bare. It seems as if they all blew into my neighbour's yard, because there were almost none around to rake.

Once the tree was bare I was able to see the change in the length of days more easily. Morning light, that in the summer rises to one side of the tree and then soon rises beyond the wide and tall canopy of leaves, now shines weakly from its low spot on the other side.

This November, because I've been spending more time in Toronto at the office than normal, I'm very aware of how much earlier sunset is. I looked up from my reading, while riding the GO train last week, and was taken by how dark it was outside. A glance at my watch confirmed that it was indeed just 5:15. Inside though the train was warm, and bright, and filled with chatting, reading and napping commuters.

We've had a few light snows in Southern Ontario, and so I've had the chance to see my garden with a new perspective. The colour of the ornamental grasses as they wave in the wind are contrasted against a white background. The

red and yellow twigs of my dogwood bushes, now bare of leaves provide a jolt of colour.

In Montreal and Olinda, at the Eastern & Central Regional Fall Gatherings, I had the pleasure of meeting with and working with folks from many congregations; people who resisted the temptation to hibernate and instead gathered to sing, laugh, learn and reflect on the power of community.

By the time you read this November will be over. The stores are full of people and my newspaper is full of glossy ads for perfume and appliances. The stores will become more crowded and my paper will become heavier before December is finished, but my plan this year is to bring the best of this fall into December with me.

Perhaps this December all the snow will be light and fluffy. My tree will still help me mark the seasons. I'll plan to spend time with people, gather them together with me, in spite of the dark and cold-we'll light candles and bundle up and like people on the train, we'll travel together on our human journeys. I'll enjoy the bright jolts of colour and light, strung from eaves, and balconies and on bushes throughout the city.

But most of all, I'll enjoy the company of those who make the effort, in spite of their busy schedules and the need to cocoon, to gather in community.

I intend to enjoy the dark days. I'll light candles, and gather friends and enjoy simple shared suppers. It seems to me that whatever your take on Christmas or Chanukah the short dark days of winter require us to pay attention. To ignore the dark means we ignore a powerful reality of our Northern Hemisphere reality.

So, may you find the best of the season. May your congregations be a place where Santa and Scrooge come together to mark the dark days of winter. May they be places where we support one another, where we pause and find a jolt of colour in a grey or white landscape. I hope in our congregations you find people to travel with in cozy companionship, as we mark the days of our lives.

Happy Holidays

Small Group Ministry-what is it?

Small Group Ministry, Chalice Circles, Covenant Groups, Shared Ministry Groups... in typical UU fashion we use a variety of names to describe similar programs in our congregations. Essentially, the program provides an opportunity for 6-10 people to come together-across their theological or demographic distances to share their stories and to witness those of others. Typically, each group meets twice monthly, and use, as the framework for their discussion, session outlines that include; chalice lighting, time for personal check-in, a reading that focuses the conversation, discussion, meeting reflection and closing words. Participants are asked to speak personally, with their heart, not their head and to listen deeply to one another-not to offer

advice or intellectual reflection. At their best, the groups provide people with a chance to connect in ways that coffee hour and curriculum based programming does not. Interested? Small Group Ministry resources are available online at the Congregational Wellness page (scroll down) at:

http://www.cuc.ca/programs/congregational_wellness.htm

Challenged to Change

My partner and I were sitting around the other evening having a deep discussion about... Finnish. How we got on the topic I'll never know-our conversations tend to roam far and wide before straggling home at the end of the day. He commented that the Finnish language is known for being very conservative. "Conservative" is not a word we throw around lightly at our house, so he hastened to explain. "It's been isolated. Modern Finnish sounds very much like it did five hundred years ago." Why? "Because languages change rapidly when different cultures come into close, personal contact. Otherwise, change is very slow." Hmmm. When waves of conquerors swept across Europe, I guess they tended not to get quite all the way up to Finland.

Things change when they bump up against difference. One of my favorite things about Unitarian Universalism is that we are open to change. We recognize that no two people in the world believe exactly the same things, and that what any one person believes changes over time as they grow and learn. Our congregations provide places where we can talk about our beliefs, listen to others, and bring our thoughts into deeper reflection. By our non-doctrinaire nature, we give people the wiggle room for change as they grow.

Sometimes, however, we get anxious about our differences, and about the changes we experience. We struggle to form statements we can all agree on, and focus on our common ground. Yet our acceptance and encouragement of change is essential in allowing us to grow as individuals, as congregations, and as a movement. Obvious changes, subtle changes, and deep changes are all part of a healthy church life as well as an individual life. We come into close, personal contact in our church meetings, in fellowship, and in worship. Whether you are friends with the people you bump up against or whether you privately think they are nuts... you'll never know what they have to offer unless you let them teach you. Open your mind, and your world will become larger. Open your heart, and it will do the same.

Blessed be,

Elisabeth

Elisabeth Bailey is an Eastern Region Service Consultant and a Candidate for UU ministry. She lives in Nova Scotia and is mother to Charlie, and active an delightful 1 year-old. Talk about change...

The CUC has Service Consultants who are able to help you as you plan to consider how to deal with changes in your congregation. Contact us for more information.

Conversational Prompts and Questions- Challenged to Change

What can you and your congregation do to help accommodate the inevitable changes that occur in congregations? How can we make room for the new while honouring the past?

Ask, "what is it that represents the best and the proudest from our history?"

By considering the best of what has been it is possible to plan to ensure that the essence of past successes is included in the future. If your congregation is proud of its long lay leadership, it is important to ask, "why are we proud and what exactly are we proud of?" Strong lay-leadership, at its best is really about shared ministry-something we can do in congregations with professional ordained ministers or without.

Consider and honour the hesitation, doubts and fears of those who resist change.

Sometimes those who press forward, advocating change do so with great impatience. This can leave those who are uncertain feeling ignored. Take the time to hear people. Consider if their hesitation is, at least in part, a fear of being left behind. Can you reassure them? Can you provide stories that indicate the action being proposed may not lead to a realization of their fears. People often say they fear growth because of an anticipated loss of intimacy and congregational cohesion. Those in large congregations know it is possible to make deep and meaningful connections and to have a strong sense of congregational purpose. Perhaps the hesitant in your congregation need to hear from those in others.

Yes, we do need to make decisions and honour the majority, but it is possible and desirable to pause and consider the resistance we encounter-it would be a shame to find ourselves, losing some of our valuable heritage in our rush to the future.

Surprised by Change- I used to be a member who proudly lauded my congregation's small size and minister-less pulpit. But somewhat reluctantly, as my congregation made decisions that put us on a course to growth, my ideas changed. We moved, we called a minister, we stumbled and entered into a period of interim ministry. Now several years into another settled ministry I am amazed at the changes. And I like them. I like our larger congregation-it allows a new depth of program and a larger community. I like our minister-filled pulpit: she has brought a new depth of reflection, and Unitarian Universalist understanding to our worship. (yes I even call it worship now) I love the congregation mine has become. I was surprised by change.

LES UU FRANCOPHONES AU CANADA

Des francophones de Montréal et d'Ottawa ont participé à l'atelier «Favoriser la participation francophone dans votre communauté» lors du Eastern Regional Gathering en novembre 2005.

La question : pourquoi notre tradition ne prend-elle pas vie même si ce courant de pensée répond à un besoin chez les Canadiens-français? Pistes de réflexions : la diffusion des fondements universalistes unitariens et le contenu en langue française dans les congrégations seraient à enrichir.

L'atelier aura servi de tremplin afin d'orienter des actions en ce sens. Dans le rapport d'atelier (www.uuqc.ca/nouvelles.html), nous pouvons lire les recommandations faites au CUC, dont la validation du Regroupement francophone des unitariens universalistes (RFUU) qui prendrait le mandat de favoriser sa visibilité et de promouvoir le développement des initiatives francophones au sein des communautés. Exemples d'initiatives : un service de traduction, l'élaboration d'un lexique, des activités en français dans les églises, la promotion des publications ainsi que des conférences sur l'UUisme dans les écoles et universités françaises.

Nous espérons la présence du RFUU lors de l'assemblée générale du CUC en 2006.

Eastern Region Fall Gathering

The Regional Fall Gathering, held recently in Montreal was a great success. Many thanks are due to Denis Barsalo, Host Chair, and his team from the Unitarian Congregation of Montreal. The program included:

- Youth
- Not Just us, but Justice
- Passion For Possibilities (Appreciative Inquiry)
- Favoriser la participation francophone dans votre communauté
- Four Worlds Worship
- Programs for Children & Jr. Youth

Plan now to attend next November's event.

DATES OF NOTE- MARK YOUR CALENDAR!

Lay-Chaplaincy Training

Designing and Leading Rites of Passage ("the basics")

First Unitarian Church of Hamilton, April 28-30, 2006

Additionally, there will be a training program offered May 19, prior to the ACM, in Saint John.

See: http://www.cuc.ca/lay_chaplaincy/index.htm for more information about the Lay-Chaplaincy program and other training events.

CU*UL School

In the Eastern Region!

This year our made-in- Canada Leadership School will be held in Ottawa, at Carleton University from July 20-23. This program was highlighted in the recent Canadian (page 3 at: http://www.cuc.ca/newsletter/unitaian-fall2005_final.pdf)

Plan now to support leaders from your congregation.

Annual Conference & Meeting

Saint John,

New Brunswick

May 19-22

This is our opportunity to come together as a National organization, to do business, learn, sing, celebrate & worship.

Learn more-visit: <http://www.cuc.ca/conference/2006/index.htm>



Mission: The mission of this church is to provide a community which nurtures personal and spiritual growth, practices inclusiveness, celebrates, and affirms individual and collective commitment to community service and social justice.

Covenant: Compassion is the doctrine of our church, the quest for truth is its Sacrament and Justice its prayer. To grow understanding through dialogue and freedom, to support each others dance with life, to engage the Earth in peace, to the end that we speak ourselves into Community and hear each other into being. Thus do we covenant with each other and with the Universe.

Universalist Unitarian Church of Halifax



Subscription Renewal Form

Beginning with the January 2006 issue we will be making printed copies available at the Fellowship for pick up and will attempt to hand deliver the newsletter to people who wish mailed copies. Copies that we can not hand deliver will be mailed.

This will be the last issue of Touchstone containing this renewal notice. Please refer to the November and October issues or speak with the editor regarding the rationale for trimming our subscription list.

Name _____

I wish to continue receiving _____ YES _____ NO
Tuffnews via Canada Post

Please complete the above or a reasonable facsimile and return to:

The Editor, Tuffnews
874 York Street
Fredericton, NB, Canada
E3B 3R8



Solstice Celebration!

In whatever tradition you choose to celebrate the solstice festival, may you enjoy the company of friends and loved ones and look forward to the new year.

Tony Fitzgerald
The Editor, Tuffnews



This space wants your material!